✠ Here folowe̅th the .x. cõmaundem̅

In englysshe/ the Crede with the Pater noster/ / nat trãslated by any p̄ son/but by the hole consent̄ auctorite of the byssho̅s of this Realm cõuocacion/ euery true Christian to lern̄ ‧ ‧ ‧ he is bounde by goddes cõmaundemẽt̄ & the kynges gra..e iniunc̄ ..ons.

¶ These parteyne to god.

¶ And these to thy neyghbour.

God

Here Israel/ I the lorde thy god am a gelouse god ..lsityng the ..ne of the ..thers vpõ chyldren ..o the.iii. ..iiii. ge= ..eration / of ..õ that hate ..e / And do mercy vpon many thou= sandes/ that loue me and kepe my cõ= maũdemen= tes.

Exod. xx.

¶ The first table.

i.

Thou shalt haue none other goddes / but me.

ii.

Thou shalt nat make to thy self any grauẽ thyng / ne any symlytude of any thyng/ that is in heuen aboue/ or in earth beneth/ nor in the Water vn= der the earth/ thou shalt nat bowe downe to them/ ne wor shyp them.

iii.

Thou shalt nat take the na= me of thy lord god in vayne.

iiii.

Remembre that thou do sanc= tifye / & kepe holy thy Sabbot daye.

¶ The second table.

v

Honour thy father & mother.

vi.

Thou shalt nat kyll.

vii

Thou shalt nat cõmyt adul= terye.

viii.

Thou shalt nat steale.

ix.

Thou shalt natte beare false witnes agaynst thy neybour.

x.

Thou shalte natte desyre thy neyghbours house/his wyfe/ his seruaũt / his mayde / his ore / his asse / ne anye other thynge that is his.

God

Let nat t.. boke of t.. law dep.. out of thy.. mouth / t.. exercyse t.. selfe ther.. day & nyg.. that thou.. mayst kep.. & do euer.. thyng ac.. ding to th.. Whiche is.. writtẽ th.. in. Jos..

The Crede.

I Beleue in god the father/ and that he is almyghty and creatour of heu
And I beleue in Jesu Christ / and that he is his only begoten sonne/ a..
And that he was cõceyued by the holy goost/and borne of the byrgyn Ma..
And I beleue that he suffred passyon for our redemption vnder a certayne Ju..
whose name was Pontius Pilatus/ and so was crucifyed/ deed/ & buryed.
And that he descended into hell / & rose agayne the thyrde daye from deth to ly..
And that he ascended afterwarde vp into heuen / and sytteth there vpon the ryght hande
myghty god his father.
And that he shall come from thens at Domisday to iudge the quycke and deed.
And I beleue in the holy goost.
And I beleue that there is one holy Catholyque and vniuersall churche.
And I beleue that there is in the same churche cõmunion of sayntes/ and remissyon of synnes.
And I beleue that at Domisdaye al the people of the worlde that euer was or euer shall be vn..
that daye/ shall than aryse agayne in the selfe same flesshe and body/ which they had whyle th..
lyued here in erth.
And I beleue that al thelect people of god shall haue & enioye euerlastyng lyfe for ther rewar..

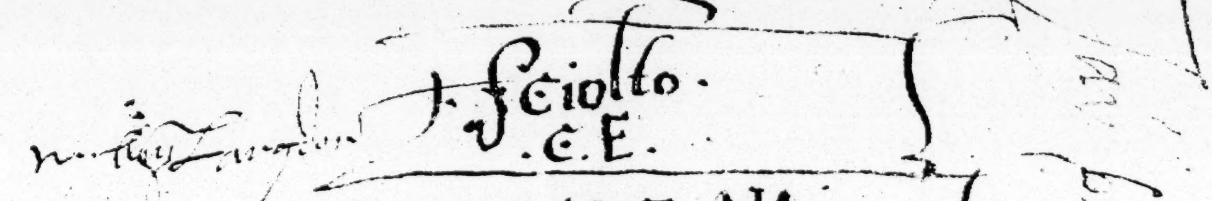
Pater noster

OUr father that arte in heuen/ thy name be haloweth
Thy kyngdome come vnto vs. ‧ ‧ ‧

Les tpuy be tryall
what trouble ȝ ha.
qr vrlacy meuett

. lauez bate laworbes
barbera de laroche
sayre prosse

CHANOE NA
RATEER DETH



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x.

Thou shalte natte desyre thy neyghbours house / his wyfe / his seruaūt / his mayde / his ore / his asse / ne anye other thynge that is his.

Let nat the boke of this law depart out of thy mouth / but exercyse thy selfe therin day & nyght that thow mayst kepe & do euery thyng according to that whiche is writtē therin. Iosue. j.

The Crede.

I Beleue in god the father / and that he is almyghty and creatour of heuen & erth.
And I beleue in Jesu Christ / and that he is his only begoten sonne / and our lord
And that he was cōceyued by the holy goost / and borne of the vyrgyn Mary.
And I beleue that he suffred passyon for our redemption vnder a certayne Judge whose name was Pontius Pilatus / and so was crucifyed / deed / & buryed.
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I beleue that there is in the same churche cōmunion of sayntes / and remissyon of synnes.
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daye / shall than aryse agayne in the selfe same flesshe and body / which they had whyle they
here in erth.
I beleue that al thelect people of god shall haue & enioye euerlastyng lyfe for their rewarde

Paternoster

OUr father that arte in heuen / thy name be halowed
Thy kyngdome come vnto vs. Thy will be done & fulfylled in erth / as it is in heuen.
Gyue vs thys daye our dayly breade.
And forgyue vs our trespasses / as we forgyue them that trespasse agaynste vs.
And leade vs nat into temptation. But delyuer vs from the euyll. Amen

¶ The Aue maria.

HAyle mary full of grace the lord is with the. Blessed artthou amonges women. And blessed is the frute of thy wombe.

¶ Imprentyd at London by Johñ Waley.